

RENÉ PEÑALBA

THE SPIRITUAL POWER OF MONEY



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René Peñalba
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Introduction

With an open Bible at hand, as appropriate when studying relevant aspects of human life, I want to guide you in this short book, to meditate about one of the greatest spiritual powers that operates over humankind: Money.

Without a doubt, money is one of the greatest powers that moves the world, to the extent that it may compete with the power of God regarding control over human life.

Be aware, then, of the way I am introducing Money: As one of the greatest powers over human life; a power capable of competing with the power of God in the minds and hearts of individuals in the whole planet; one of the greatest spiritual powers over the human race.

I insist, be aware of the fact that I am considering money a real spiritual power. And this is because even Christians tremble as leaves, when faced with the power of money, and even the most devoted men and women of God fall under its influence. So much so, that when money starts being scarce, their faith begins to fracture and their convictions begin to weaken.

I also want to bring to your attention that the topic of money has not always been handled well in churches; sometimes misinterpreted and sometimes abused; it may have even been used

in a whimsical manner or even under wrong motivations.

That is why in this book, you should not expect to find the predominant point of view of the ecclesiastical circles, about Money, but a critical and reflective approach about the topic.

Now, as part of this introduction, let us cite two portions of the Scriptures:

First, ***Ecclesiastes 5:10*** speaks about the love of money. The world teaches us that money is of vital importance and that everything we do must have a direct effect on the financial aspect of our lives. "Happiness is equal in value as having enough money" seems to be the prevailing philosophy. However, this passage from the Scriptures shows us that having money, as an only and exclusive motivation in our lives, is a serious mistake.

The scripture reads:

"He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase".

Pay close attention to this portion of the Scripture because it is a descriptive passage of the condition of many people —many Christians included—, for whom Money is the object of their love, and whose heart is divided between loving God —believing and trusting in Him— and putting their faith in Money.

Some people believe in God and trust him; but they also love Money, believe in money, trust money, and place their confidence in money.

However, the biblical warning is clear and absolute. He that loves money and loves to have plenty of it, will not be satisfied with any amount of money, or increase. In other words, neither money nor material goods are enough to fully satisfy a human being.

The second portion of the scripture is **Isaiah 55:1**. The prophet Isaiah, one of the most prominent of the Old Testament, writes:

“Ho! Everyone who thirsts, come to the waters; and you who have no money, Come, buy and eat. Yes, come, buy wine and milk without money and without price.”

Trying to express the divine redeeming grace, the prophet Isaiah appeals to the position that money occupies, as a source of security, among human beings, when he writes “You who have no money”.

Please note that the prophet did not say “you who have spiritual problems”; neither did he say: “you who have family problems or health problems”. No, the prophet expressed one of the greatest needs of mankind: “You who have no money.”

Without a doubt God knows humankind. He created us and knows our minds and hearts, knows our virtues and imperfections. God knows that money has taken over the heart of man, and he uses that fact to speak to us about how his redeeming grace and his love are free. In the context of the passage written by prophet Isaiah, he exposes this widely; and I will try to apply this to our daily life by making the following paraphrase:

"For humankind, money is the most important thing. With money you buy education, a roof over your head, and clothing. With money you can travel. With money you purchase not only food, but the plate in which it is served. With money you purchase the sheets that warm you up at night. With money, you purchase everything.... But there is something, of great value that you can have without money: The Divine Redeeming Saving Grace." Isaiah 55:1-3 (Paraphrase).

So as introduction, two portions of the Scriptures show us the implications of the spiritual power of money in the life of human beings. A power, that as mentioned before, competes even with the power and control of God in the hearts of men.

The Implications of Money according to the Bible

Diving deeper in this approach to the topic of the spiritual power of Money, we can review its implications by referring to a few passages in the Bible.

1. The greatest honor Jesus bestowed in one person had to do with money.

In the Gospel of Matthew, Chapter 26, verses 6-7, we read about the major honor bestowed by Jesus to one person; and it is obvious that such an honor had to do with money.

*"And when Jesus was in Bethany at the house of Simon the leper, a woman came to Him having an alabaster flask **of very costly** fragrant oil, and she poured it on His head as He sat at the table."*

I highlight the phrase "*of very costly*", because the writer of the gospel specifically states that the oil poured was, monetarily speaking, very costly; in other words, buying it required investing a lot of money.

And why do I mentioned that this passage registers the major honor bestowed by Jesus to any one person? Without a doubt, because of the words of Jesus in verse 13 of the same chapter:

"Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."

This expression is the major honor that Jesus bestowed in any one person during the days of his ministry on earth. This woman would be remembered in the whole world; to the furthest corner of the planet where the gospel of Jesus Christ is preached, there also she would be mentioned.... All because she offered a fragrant oil of high price; in other words, for having offered her money to the Lord.

Jesus offered the greatest honor to this woman for having anointed him with her fragrant oil, for having offered her money.... Her offering meant having to detach herself of the control of money over her heart and become independent from the spiritual power of money over her, which by doing so, made it possible for her to be remembered throughout time and space... and so it came to happen. This is the reason why I consider this the major honor that Jesus bestowed upon any one person; and we were able to confirm that it had to do with money.

2. The greatest betrayal registered in the Holy Scriptures required the payment of money.

In the Gospel of Matthew, Chapter 26, verses 14-16, we read:

*"Then one of the twelve, called Judas Iscariot, went to the chief priests and said, "What are you willing to give me if I deliver Him to you?" And they **counted out to him** thirty pieces of silver. So from that time on he sought opportunity to betray Him."*

I highlight the words "*counted out to him*", to make notice that money is the price that can control a life and buy a person.

Certainly, money can control our actions. Money can move us to lie, cheat, deceive and conspire. The history of humankind is full of dishonorable and malevolent acts that took place because of money.

"*Counted out to him*", Oh such words! It appears that they budgeted over the price of Judas. They set a price of silver to his betrayal. And from that moment forward, subdued by the spiritual power of money, he sought opportunity to betray Jesus.

3. The major fraud and bribery that appears in the Holy Bible, also had to do with money.

Continuing reading from the Gospel of Matthew, in Chapter 28, verses 11-15, we find the biggest complot ever made. It is the major fraud and bribery that appears in the Bible.

"Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, saying, 'Tell them, 'His disciples came at night and stole Him away while we slept.' And if this comes to the governor's ears, we will appease him and make you secure.'" So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day."

Let's take a closer look at this passage and highlight various elements:

The bribery: *"...they gave a large sum of money to the soldiers, saying, "Tell them, "His disciples came at night and stole Him away while we slept."*

The Lie and the Fraud: *"And if this comes to the governor's ears, we will appease him and make you secure."*

The Conspiracy!: *"So they took the money and did as they were instructed..."*

Evidently, they surrendered before the captivating power of money!

And why do I present this as the major fraud and bribery registered in the Bible? It is clear in the verse that we are reading:

"So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day."

Jews, throughout history and time, for generations, were deceived by the rumor that Jesus Christ had not risen from the dead, but that his disciples had stolen his body and then proclaimed the news that He had risen. That lie, that fraud, that complot, tied to money, has prevailed to this day among the Jewish people.

So as way of summary, we see the implication of money in several diverse situations of mankind registered in the Bible: The major honor Jesus bestowed upon one person had to do with money; the greatest betrayal required the payment of money; and the greatest fraud and bribery, also had to do with money. Let us see other situations:

4. One of the biggest acts of mercy registered in the New Testament, makes reference to money.

In the Gospel of Luke, Chapter 10, verses 33-35, we read:

"But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.'"

Let's examine the context of this portion of the Scriptures. Before the Samaritan came to pass, there had passed a priest and he was indifferent to the scene; then a Levite had passed—one of them who serves in the altar—and he did not give any importance to what was happening. Finally, a certain Samaritan passed and was moved to mercy before the man's pain; he approach the wounded man, tended to his wounds, set him on his own animal, brought him to an inn and took care of him. And since he had to leave, he paid the innkeeper to take care

of him. Furthermore, to ensure that he needed nothing more during the following days, he promised to pay any additional expenses until he returned. In other words: he gave his money, even signed a promissory note!... all because he was moved to mercy to see the tragic situation of his fellow man.

Yes, this is one of the greatest acts of mercy that we find in the teachings of Jesus Christ. And, evidently, it is related to the use of money.

When meditating on this biblical passage and comparing it to the previous ones, we can highlight the implications of money as a spiritual power that operates over the lives of men, to trap them and enslave them, or to free them and bless them. So we can say that money can corrupt or dignify a man, trap him and enslave him or liberate him by way of merciful acts. That is why money is a spiritual power. Money dominates not only those who walk without God, but it also dominates Christians, those who worship God and make prayers, those who profess to be faithful to God and live depending on Him.

Somehow Christians struggle continuously against the spiritual power of money, in its constant fight to control and govern our lives. That is why, we must learn to understand this battle, so that our hearts can truly belong to God and love Him in an absolute way, just as He expects and has mandated.

The Great Commandment in the Law of God establishes: "Love the Lord your God with all your heart and with all your soul and with all your mind" (*Matthew 22:37*); but it is there precisely—in the heart, in the soul, in the mind— where the spiritual power of money is struggling with God to control and govern our lives.

5. The most prominent trial in the biblical history of the Church, had to do with the use of money.

In the book of Acts of the Apostles in Chapter 5 we read:

"But a certain man named Ananias, with Sapphira his wife, sold a possession. And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and laid it at the apostles' feet. But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself? While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God." Then Ananias, hearing these words, fell down and breathed his last. So great

fear came upon all those who heard these things.”

We can see then that the most prominent trial in the early church, which is registered in the book of Acts of the Apostles, had to do with the handling of money. In this trial, the sentence was death.

Watch out then! What we do with money can offend God gravely. In my personal life, I handle with respect and apprehension all decisions that have to do with offering something to God. I know, and I am firm in my conviction, that His heart can be offended if I give him less of what, in the exercise of my faith and free will, I have offered.

I have also the conviction that the moment of offering in the churches should not be presented as a time to “collect tithes and offerings” but —no disrespect intended but as a suggestion—, a time in which we “honor God with our Finances”. This is, assuredly, a better way to present our tithes and offerings in the church. And when that moment comes, I suggest you let God indicate how much to offer. Please pay heed to the following anecdote.

At one time, during a trip to another country to teach a series of conferences in an annual convention of churches, the preacher with whom I took turns to teach, felt that an offering should be collected for the man presiding the

organization of said churches, so that he could buy a car.

In the midst of a special ambiance of faith and moving of God, he said: "Tonight we will collect an offering to buy a car and honor the man that presides these churches". All those attending were moved by the Holy Spirit, to place an offering at that moment. I had in my wallet two hundred and sixty dollars. Moved in my heart I took out one hundred dollars and I placed them in the collection basket, but immediately, in fraction of seconds, I felt the claim of God and took out another fifty dollars, to complete one hundred and fifty. Then upon a third calling, the Spirit of God told me: "René, the only money you are going to leave in your wallet are ten dollars, which you will need to pay the taxi for your return". I took the other hundred dollars and handed them in.

It is best if God decides how much we will give. Let us allow him to do it. Let us hear His voice.

What can we conclude from this first part of the book?

That there is spiritual power in money.

I ask myself: How is it possible that a piece of paper can have so much power, and have so

many implications in the life of a human being? How is possible that something so insignificant can give or take away our security? How is it possible that a piece of paper has the power to take away our sleep, or make us worry to the point of depression? How is it possible that a paper bill has the power to divide families, businesses, churches, and nations? How is it possible that something so insignificant can compete with God?

Truly, money can compete with God. How many times we pray and say that God is our security and our peace! But in the next moment, a small piece of paper comes to compete with Him in offering us security; and it comes with sufficient power to destroy our trust in God and generate trust in money, making us feel secure and calm just because we have in our hands a small piece of paper. That is how money is, it makes people feel confident, or on the contrary, the lack of money makes them feel totally insecure.

Money, something as insignificant as a piece of paper, has so much power that can influence our decisions. As an example, let us observe this in discussions of couples. One sure way to see spouses fight at home is arguing over money and the family Budget. As a family counselor I have witnessed this a great number of times. Couples fight more over money that over any other reason in their family experience.

Is it not true that many couples of Christians do not even share information about how much they make to one another? She doesn't know how much he makes and he doesn't know how much she makes either. The only way to achieve peace in the administration of the finances at home, is by reaching an agreement of how expenses will be paid: you pay the rent and I pay the children's school, you pay public utilities and I pay for the food... They rather assign responsibility over expenses, than discuss money and expose themselves to the other finding out how much money they make.

Think about your home, is it not true that when money is short to pay the bills, the flame of fighting and disgust is easily turned on? Is it not true that most families fear making a budget and sitting down at the table once a month to discuss it, because if they do, they surely will end up fighting?

And going back to the question: How is it possible that something so insignificant, as a paper bill, can have so much power over our lives? There is only one possible answer: Because money has the spiritual power to compete with God for the control and security in the life of human beings.

Now, as Christians, what are we going to do with that power that enslaves us and controls us? There is only one possibility: We must break its control over our life.

How to break free from the Spiritual power of money in our life?

We have read some portions of the Scriptures that teach us about the power of money and its influence in the lives of human beings for better or for worse. Let us learn, in the second part of this book, always under the light of the Holy Scriptures, how to break free from the spiritual power of money in our lives. Reading thru some passages, carefully chosen, will give us guidelines to break that spiritual power that enslaves and controls our lives.

***1. "For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows."
1 Timothy 6:10***

Here, the apostle Paul compares money to a root. We know that a tree depends of its root. If the root is large and goes deep into the ground, the tree is leafy and strong and brings forth lots of fruit; if the root is superficial, the tree can dry out at any moment with just a

momentarily lack of water. Speaking about money, we read in this passage that “money is a root of all kinds of evil”.

Let us try to pin down what we are reading. The scripture reads “money is a root of all kinds of evil”. It does not say “money is a root of some evils”, it tells us, “of all kinds of evil”. And I cannot come to an understanding of how money can relate with all evils. One would like to think that there are evils, or hard situations in human life that have nothing to do with money, because it is hard to believe that “everything” has to do with the use of money; but it is the Apostle Paul who firmly and categorically states: “For the love of money is a root of all kinds of evil”. In other words, money is the corruptive element; it is one of the most powerful factors of corruption in human life.

The power of money is such that it is capable of piercing thru our soul, causing pain, when it deviates toward greediness. Very few times I have read in the Bible about being pierced. One specific occasion is when Jesus was pierced in the cross; the other one is when we are pierced by the pain caused by the evil that brings the power of money. It is curious that the same word is used for both situations; the same word “pierced” used to refer to Jesus crucifixion, is the same word used to represent the spiritual slavery from money.

2. *"No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon."*
Matthew 6:24

I believe this is a passage of great importance in this study, because it clearly describes money as a spiritual power. And if you are asking yourself why this book states that money is a spiritual power —because you have never heard money being referred to as a spiritual power— this portion of the Scriptures gives you the answer.

In a more ancient version of the Holy Scriptures, —King James version of 1611— new generations know the New King James Bible of 1982 and the new International version-, in this passage you read the phrase: "you cannot serve God and Mammon", making direct reference to Mammon, God of Money.

Still continuing to insist that money is a spiritual power? It is stated in this portion of the scripture. Maybe you have read it before and not understood the true meaning behind it. We are presented with a conflict, a clash of powers, two lords and a constant tension in human beings to decide which lord to serve, which lord will take upon himself governance, which of the

two will truly become the major influence and power over humankind.

On one side we have God wanting to give us security and protection being our provider; and on the other side, Mammon, the god of money, trying to claim God's place in offering security by telling us that... if we have money we can pay for the best hospitals with the best medical procedures; if we have money we can educate our children in the best schools; if we have money we can live in the best neighborhoods... And so, constantly competing with the Lord our God. Now, let us answer the question: How to break free from the spiritual power of money in our lives?

Money should not exercise any spiritual power over our lives. There are people who cannot sleep or rest because of money; others have severe gastric problems and suffer from insomnia or chronic migraines because of money; others fear old age, or fear for their children for whom they have to provide.

Maybe you love God and trust in him, but your heart is split in two and you do not know who governs your life, God or money? In the portion of the scripture we just read Jesus Christ says: *"No one can serve two masters..."* You cannot worship two lords, because they are adversaries amongst themselves, they are enemies; the power of God is estranged with the power of money. You cannot be tied, to God for

blessing in your life and to money for fear or control. You need the help and wisdom of the Holy Spirit in your mind and heart; you need to move the power of money, from a position over your head, to a position under your feet.

Do you know what made the Hebrew people go astray when they left Egypt headed for Canaan, the Promised Land? The money and jewelry they carried in their bags. They made it into an idol, cast in the shape of a calf, and they worshipped it while Moses spoke to God in the Mount Sinai. That is why we must be clear that money must serve to honor God; it must be used to bless others, to show mercy. That is why, money as an instrument to serve, must be positioned under our feet and not over our heads.

3. "Not that I speak in regard to need, for I have learned in whatever state I am, to be content: I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ who strengthens me."

Philippians 4:11-13

In verse 10, previous to this portion of the Scriptures, we read about Apostle Paul talking about money, about offerings he has received; the context of this passage has to do with the dependency on money. When he says: "*not that I speak in regard to need....*", he is not talking of spiritual need, but need in material and monetary terms. "*For I have learned...*", continues the reading of the scripture in this passage.

Pay special attention to what is being said here because it is one of the ways to become free of the spiritual power of money over our lives: the things you have learned. The important thing is knowing what to do with money. Having a lot of money or having little of it is not the issue; because those who have a lot or those who have little of, also make mistakes in managing money. I repeat: What is really important is "knowing what to do" with money and that, can only be learned. In a portion of the scripture we read before, we studied that "*the love of money is a root to all kinds of evil*", but I want to make clear that this portion is not talking about love of money in itself but what happens in our hearts regarding money.

The apostle Paul testifies of it when he says: "*I have learned in whatever state I am, to be content*" (*Philippians 4:11*). This is one of the ways to break free from the spiritual power of money: Be satisfied and content, whatever your

situation may be! Stop longing and yearning over what other people have that you don't; your neighbor's house, your coworkers automobile, or your friend's brand clothes. Learn how to be content with what you have, just as the Apostle Paul did and testifies when he writes to the Philippians: *"I have learned in whatever state I am, to be content..."*

In this passage of the Letter to the Philippians the Apostle Paul continues to imply that he knows —*How to live*— Powerful words, showing evidence of maturity. Some Christians, regardless of how many years they have been following in Jesus steps, are still yet to learn —*How to live*—. This is an advice I have always given my children. Since they were very young, I used to tell them: It is important to learn to how to live.

When we are content with the money and the possessions we have, and we thank God for what He gives us, it means that the power of money is not over our heads, but under our feet. We have broken free of the power of god Mammon; we have learned to be content in any and every situation, we have learned how to live.

Let us return to the passage on this last thought: *"I know how to be abased, and I know how to abound"*. It is Apostle Paul telling us that he has learned to be content in any situation. He says that he knows what it is to be abased,

and he knows how to abound. He knows how to live humbly –and he is not talking about being humbly of character, but how to live humbly regarding material things- and he also knows how to live in abundance. Here we see the balance of the spiritual power of money in perfect equilibrium: He knows how to balance himself between both extremes; on one side, he knows how to live humbly with modesty and simplicity, and on the other hand, not changing his ways continue living with modesty and simplicity when there is plenty. We must learn from the Apostle Paul to live with modesty, not allowing any space for pride and arrogance in our lives or acting in a presumptuous manner by assuming that God has an Exclusivity contract with us to bless us, and therefore, everyone else should be like us, because we are blessed.

¿Is it not true that some preachers and teachers of the Word of God instruct us in this manner? They teach that the way to demonstrate that God is with a Christian is that he is wealthy. However, the truth of the matter is that the way to show that God is with a Christian is by demonstrating that we have learned to be humbled, when there is need or when there is plenty.

It is also important to know the purpose of money. Following in the reading of the passage in Philippians 4:12 "*everywhere and in all things I am instructed both to be full and to be hungry,*

both to abound and to suffer need..." And, watch out for what comes next! It is in the context of monetary and financial matters where we find this passage favorite to many Christians:

"I can do all things through Christ who strengthens me." (Philippians 4:13); and it was the Holy Spirit —the real author of the Bible— who selected in what context to place this powerful statement. Surprising, is it not true? Because the Holy Spirit could have written this portion of the scripture in the context of a miraculous healing or a big relationship conflict, but chose the most dramatic context where there is crisis and slavery in humankind, in the context of the relationship with money. Without a doubt it is the perfect context to teach us the lesson *"I can do all things through Christ who strengthens me"*.

Whoever can say: *"I can do all things through Christ who strengthens me"*, when facing money problems, can also say it in the middle of trial, adversity, sickness, disruption, persecution, spiritual struggle or confrontation with evil. Whoever learns or discovers that he or she can do all things through Christ regarding god Mammon —the spiritual power of money—, is prepared to say *"I can do all things through Christ"* in any context in any situation of life.

Let us not forget the real purpose of money: money is to honor God, to bless and to give to others.

Time To Pray!

Maybe this is the best moment to pray to God after having meditated. When we are confronted by the Word of God, it is good to pray. We must reach out to God, looking for a personal answer to the word we have heard.

I want to propose two prayers: The first one, for which you need to take a bill of any denomination from your wallet, because I think it is necessary to pray with a bill in your hand; that is to pray to God holding in your hand something so insignificant as a piece of paper, but with such spiritual power that is capable of competing with God for your life.

So with all the solemnity required when reaching out to God in prayer, I urge you to do the next spiritual and prophetic act: Stand up. Take the bill in your hand and keep it over your head and repeat this prayer:

Father, thru the reading of this book and studying the passages selected from the Scriptures, I have learned that there is a spiritual power trying to compete with you for the control of my life.

I acknowledge that this god of money is trying to be my security, my hope and comfort, but Lord, solemnly and according to your Word, I decide with all authority and in

full certainty of faith, to take away from over my head, the spiritual power of money over my thoughts, doubts, plans, goals, needs, wants and expectations of life. I decide to take away the spiritual power of money from over my head, and in an act of faith, as a matter of prophecy for my life, I take this bill that represents the power of Mammon, and I place it under my feet to affirm in this way that I have decided to serve just one Lord.

Father, with this I admit that I have decided that my affection will be for you, that my dependency will be placed only on You, that you are my security, that my present will be held only by You. With this I break free from the spiritual power of money, and decide that never again will money be lord over my life, neither will it control nor govern my life.

I declare this as truth over my life, in the name and authority of Jesus Christ. Amen.

I invite you to make a second prayer, with the purpose of affirming your dependency on God and your decision to break free from the dependency of money. This is a more personal prayer that applies to your particular circumstances:

Lord, I have discovered that the power of money, in some ways has been controlling my life. Today, I recognize, that something apparently as insignificant as money, has had the power to take away my sleep, affect my relationships, influence my decisions in negative ways and become my security by affecting my emotional state. But Lord, I do not want to be controlled by the spiritual power of money anymore, I want to depend on you. I want to find in You the guidance to make sound decisions and security to live confidently.

Lord, today I relinquish the worry about my future, my old age, and I choose to trust that I will be under your care when that time comes. I admit that your promises never get old and the more I need you, my Lord, the greater your grace, your fidelity and your mercy will be.

Lord, I also relinquish the worry about being able to make the payments on my house, the education of my children, or the car payments, or any illness that may come my way... I recognize that you are with me and are my provider.

Lord, I lift up my hands to the heavens as a signal of liberation. And I speak to my spirit,

to my inner person and I prophesy: Return to your rest my soul, for the Lord, and not money, has been good to you.

Thank you Lord, Thank you Father, in the name of Jesus, Hallelujah! Amen.



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